

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LV

JACKSON, MISS., September 21, 1933

NEW SERIES  
VOLUME XXXV. No. 38

## Much Every Way

Dr. Jno. Snape resigns pastorate of Temple church, Los Angeles, and will supply for Tabernacle church, Utica, N. Y.

Prof. E. O. Sellers is supplying at Bunkie, La., during September. He will supply St. Charles Ave. Church in New Orleans Oct. 15 and 22.—Moderator Fred W. Hammack writes that Madison County Association meets at Farmhaven, northeast of Canton, Sept. 26, at 9:30 A.M. for one day. Pray and come and take part.

Brother W. A. Jordan has resigned the pastorate of De Ridder, La., and is open to other fields as the Lord directs. He went there from Central Church, New Orleans, after serving as pastor seven years at Starkville, Miss., and other places in the state. He was also a member of our State Convention Board. He has done a good work in De Ridder.

Mrs. W. Q. Sharp, President and Mrs. L. R. Williams, Cor. Sec. announce the meeting of the State W.M.U. Convention (forty-seventh) Oct. 17-18 at Central Methodist Church, Meridian. They urge every union to send delegates. They have no notion of surrendering in the fight for Temperance and Prohibition. A splendid program has been prepared. They say "The legalization of the sale of beer and the vote for the repeal of the eighteenth amendment in other states make our work of paramount importance."

L. T. Dennis of Wolcott, Ark., is said to be the only survivor of the Confederate Iron Clad Merrimac of Hampton Roads farm. He is 90 years old, has served 65 years as clerk of Mt. Zion Baptist Church.—In a double column editorial The Ruleville Record appeals to the people of that community to go to church. Among many good things editor T. L. Turner says, "We candidly believe the depression of the past few years has been brought about by the disobedience of the members of the churches in America. We became arrogant, selfish and devil serving instead of God serving."

Mr. Geo. Morris of the Commercial Appeal went by airplane to deliver the opening address at Blue Mountain College last Thursday. The big auditorium was filled. He talked about "The Changing World." The people listened intently. He showed how the farmer is today suffering from low cotton and high prices for what he buys, in spite of the NRA. He called attention to the fact that only about one in seven of the unemployed has been put back to work. He put emphasis on the teaching that leads boys and girls to think. In this Mississippi has pioneered in education of women and Blue Mountain has had a great part. President Lowrey and his son Boothe went up in the air with Mr. Morris in his plane. Three new members of the Blue Mountain faculty were introduced, Dr. G. T. Buckley the dean and Professor of English and his wife who also teaches in the English Department, and Miss Miriam Daffin, Student Secy. for this year. The enrollment is practically the same as last year.

The editor had something to say in the paper this week, but his part has sometimes to be left out like that of other folks.

Missionary J. G. Chastain is, by invitation, doing a part of the preaching in a protracted meeting in Hardin County Tenn., north of Shiloh Battle Ground, and far away from the railroad. He says the meetings are starting off well.

Dr. Nelson, President of Miss. College, reports about as many students already enrolled as were in attendance during the whole of last session.—Rev. R. A. Cooper while a "visitor" at Pontotoc County Association, was back among the folks where he was pastor for 20 years.

Results from Cowart and Pope meetings as follows: Cowart, 7 for baptism. Pope, 8 for baptism. This makes a total of 65 for baptism and 9 by letter in my churches this summer, making a grand total of 74 additions. In Christian love,—J. R. G. Hewlett.

Prof. Sellers announces a new course in Religious Education being offered by the Corresponding Department of the Bible Institute. It was prepared by Prof. A. E. Tibbs of the Institute faculty. The Correspondence department is also ready to conduct a course for Choir Leaders and Conductors. It was prepared by Mr. Sellers who has had over twenty-five years experience instructing students along this line. It is of interest to know that the enrollment of students in this department extends from Arizona to West Virginia and from Florida to Illinois. Mr. Sellers is ready to accept engagements for Bible conferences, evangelistic meetings and for song revivals including classes in church music. He can be addressed at the Bible Institute in New Orleans.

Union County Association met last week at Wallaceville. We reached the meeting on the second day by the kindness of Pastor and Moderator J. P. Kirkland. They said there were more people the first day, but the house was well filled the second day. Brother Huffstatler is clerk. The devotional service was led by brother West. They will have two sermons next year. Christian Education was discussed by brethren Darling, West and Kirkland. Brother Heath reported and spoke on Hospitals. The orphanage was given a good discussion by brethren Jolly, Heath, Hall, West and plans were made for the Thanksgiving offering. Prohibition was discussed by brethren Randolph and Kirkland. Sunday schools by brother Wilson. They gave the editor a favorable and adequate time to present our Convention Board work. After a sumptuous dinner the devotional was led by brother Jennings who is loved by all. On account of his blindness the brethren made him a love offering. Brother Hall presented a good report on the B.Y.P.U. which was discussed by brethren Collins, Smith, Kirkland and Heath. Mrs. Grenoe is superintendent of the W.M.U. There are six organizations in the county. Brother Smith who is well over 80 spoke of the association meeting here in 1858. And sang one of the old songs. There is a fine fellowship among these 25 churches.

The following associations meet next week: Jasper County, Sept. 19, at Antioch church; Lebanon Sept. 19-20, at Brooklyn; Pearl River Sept. 21-22 at Henleyfield church, 8 miles west of Carriere.

Among the speakers at the 24th annual session of the So. Bap. Ed. Asso. were Drs. S. D. Gordon, S. C. Mitchell, and Jas. Black of Scotland. It was noted that the Baptist colleges which have compulsory chapel attendance are the ones which are crowded with students.

Forty-nine new members were received into the fellowship of the First Baptist Church, Baton Rouge, La., Sept. 3rd, Dr. J. Norris Palmer's first Sunday as pastor.—Nell Herrington, Secy.

It is said of Cartwright that when a certain woman who had more tongue than religion, at a class meeting said, if she had one more feather she could fly to heaven, he prayed, "Lord, stick in the feather and let her go."—Taken from Spurgeon's Common Place Book.

It was the editor's privilege to preach at Calvary Church, Jackson, on last Sunday morning and at Bethlehem church, just across the river from Jackson, Sunday night. The latter is a mission church, supported largely by the pastor who has worked for a mere pittance, giving them full-time preaching while in Mississippi College. There are plenty of people in this community (East Jackson) to make a good church, and a beginning has been made in rounding them up and getting them enlisted.

President M. P. L. Lowrey says that Hillman College has the best opening since the "depression" began. The student homes are entirely full and dormitories nearly full, and students still coming. For all of which many are glad and grateful.—Dr. B. C. Land reports that the work has started off well at Winfield, La. Ten have recently been added to the church. Evangelistic meeting begins Oct. 1, the pastor preaching and O. J. Thompson directing the music.—F. D. L. Squires, Research Secy. of Chicago says that ten million dollars a month is being diverted from helpful industries to be consumed in beer. The principal sufferers are the dairy men. The so-called "Crusaders" are the hirelings of the brewers.

Rev. L. T. Aultman has returned to his pastorate at Pilot Point, Texas, after spending a long vacation with his parents in Mississippi. His health is much improved. His church has been loyal to him during his illness.—A letter from one church to the district association reported in the column for pastor's salary the word "nominal." The brother who made a digest of the letters didn't know exactly how to figure it. Probably a "goose egg."—Pastor H. L. Carter writes that 17 have signed up in the Baptist Hundred Thousand Club at Lyon and Jonestown, including one Episcopalian. He hopes to enlist others.—Some one rises to say that in a canvass of 6,400 people receiving aid from the Red Cross, not one was found who had been in the habit of giving one-tenth of his income to the Lord. David said "I have not seen the righteous forsaken nor his seed begging bread."



# Editorials

## THE B. Y. P. U. CAMPAIGN

All our denominational interests are under obligation to the B.Y.P.U.'s of the state for the assistance they have been giving and are still giving to enlarging the subscription list of The Baptist Record. They started a campaign the first of August for 2,500 new subscriptions and their reports are still coming in. Others tell us that they are working at this task and their reports will come later. The editor wishes personally to express his appreciation for the work they are doing.

This is the first major state task they have undertaking, and if they do not attain to the full number proposed, it is yet a great impulse given to our denominational work, and will prove a great blessing to those who have worked to reach their objective. Some counties have their quota and others will. They undertook to help at a focal point, for the enlargement of our readers means the enlargement of interest and help in every department of the work.

This campaign has enabled us to issue a larger paper on the first of each month, and we are receiving expressions of appreciation from many on the sixteen page paper. It is our earnest desire with the improvement of financial conditions to resume the former size of the paper. The smaller size which for a while we have been compelled to adopt does not meet our needs. Every body who helps to get more subscribers helps us to increase the size of the paper. It is hardly possible that the present low price of the paper can be maintained. So that those who subscribe now will get the benefit of the increase in size by paying in advance.

We reached the Pontotoc Association early the first day by the kindness of Pastor A. L. Goodrich of Pontotoc, whose hospitality we enjoyed the night before. There are 32 churches in this county and nearly all of them reported. The digest of letters puts them above the average in contributions, and baptisms about 240. The moderator is Rev. Henry West and the clerk brother Horton. Pastor Landis extended a hearty welcome to everybody on behalf of the church, which fed at least 500 people on a table that zig-zagged over a good part of the yard under beautiful shade trees. The first devotional was led by brother Wilder, a newly licensed preacher. The afternoon devotional was led by Carl Dillard, another youth. Brother Goodrich soon had a digest of the letters on the blackboard. Five made no report. All but nine reported contributions to the cooperative program. The churches of this county support Miss Pearl Caldwell in China who went from the Cherry Creek church. A feature of this association is personal reports from the churches in two minutes by messengers, instead of reading the minutes. These people are much interested in the Orphanage and will send a carload of provisions at Thanksgiving. They pledged about two bales of cotton. Brother Hare preached a good missionary sermon, giving four reasons for being missionary. Brother F. A. Pitts now over 80 made an earnest appeal to the brethren for right living, especially to support the prohibition cause. The brethren were generous in the time given the editor to speak about our Convention work, and in appreciation of his words. At night brother Goodrich preached an earnest and helpful sermon on Jonah. The second day's session we were unable to attend.

Pastor C. N. Travis of Jackson, La., told his people about the 100,000 club and twelve of them signed up.—Superintendent O. C. Miller says that one-half of one per cent of the amount Mississippi Baptists spend for tobacco would amply support the orphanage.—It is said that more than 1,200 pastors and 25,000 other people in the South have signed up to pay one dollar extra every month to pay on southwide indebted-

ness. These people believe that debts ought to be paid and are willing to do their part.—The emperor of China once said about the government tax on opium: Nothing will induce me to derive a revenue from the vice and misery of my people. In that he is ahead of some present-day "Christian" rulers.—The queen of Madagascar said, "I cannot consent as your queen to take revenue from that which destroys the bodies and souls of my subjects." But some congressmen from Mississippi would.

O. L. Hailey, Ex. Secy. of the American Baptist Theological Seminary at Nashville, for Negro preachers, has received from all the state secretaries assurances of deep interest in the school and sympathy with its purpose. They all believe that the Cooperative Program, a small percentage of which goes to the Seminary, is the best method of support for all causes included in our Baptist work.—Dr. C. C. Morris of Ada, Okla., made a 5,740 mile trip by auto to New York, via Louisiana, up through New England into Canada, up the St. Lawrence River, down the Hudson, back to New York, then to Niagara Falls and Chicago and home. He preached two Sundays at First Baptist Church in New York, I. M. Haldeman pastor. He says they are the most orderly and responsive people he has ever preached to, and the pastor the best Bible teacher in America. En route he visited First Church, Providence, R. I. founded by Roger Williams, but now decidedly modernistic. The First Church, N. Y. City, invited him back for supply next summer.

Jesus said there were some in his day who made void the word of God by their tradition. We have thought that some preachers are in danger of doing the same thing today. There are some who never dig into a passage of scripture to find out for themselves what it really means, but simply pass on to others what has been passed down to them. Some seem to be afraid they will find something in a scripture passage that might not be in harmony with the accepted interpretation or traditional teaching. The word of God is worthy of careful, personal, independent study. Each one should ask the Holy Spirit to help him know what is the mind of God in this particular passage. And whether preacher or not every one of us when we read the Bible should come to it as if we had never read this before. Only in this way can we hear the voice of God in it, and not the voice of some man whom we have heard in an effort to teach or preach it. Let the Bible speak to us and if it means something different from what all the books on theology say, it may be we can hear God speaking.

From up in Missouri comes a response to our suggestion of a symposium on Why People Go to Sleep in Church. This is from The Word and Way: Dr. J. R. Bridges, Kahoka, Mo., writes in answer to an inquiry recently published in The Word and Way: "For the Baptist Record (Mississippi) I would suggest a few reasons why people go to sleep in church. First—Women do much better than men because they (the women) are more alert to the Gospel Message. Second—Many folks go to church on account of a sense of duty and not especially interested in the Gospel Message. Third—An inactive brain; sluggish thinking. This may be the fault of the preacher, to a certain extent. The remedy—Close attention to the Gospel Message, if not for the Spiritual food and enlightenment which it might contain, then for benevolent criticism. If the mind is kept alert to the Gospel Message, whether we approve of it or not, which is possible for any normal person to do, they will not go to sleep."

Associations meeting next week are, Madison County at Farmhaven, Sept. 26; Zion at Bethel Church, Sept. 27-28; Rankin County, Sept. 27, at Clear Branch Church; Choctaw County at New Haven Church, Sept. 28.

## BLUE MOUNTAIN COLLEGE OPENING

Blue Mountain College began its sixty-first annual session on Thursday, September 15th, with an enrollment about the same as last year. Approximately 204 students were in residence the first week. Others are expected during the second week. Summer school enrollment was 192, making a gross enrollment of about 400 since June 1st.

The opening address was delivered by Hon. George Morris, editor of the Commercial-Appeal, who flew down to Blue Mountain for the occasion in his plane, "Skippy." Approximately five hundred people were present to hear his splendid address.

A feature of the exercises was the introduction of our new Dean, Dr. George Truett Buckley, who holds his doctor's degree from the University of Chicago, and who was formerly head of the English Department in Mississippi College. His fine wife is the former Margaret Latimer, daughter of Professor Latimer of Mississippi College. Mrs. Buckley is assistant in the English Department. The president also introduced Miss Miriam Daffin, student secretary. She succeeds our Miss Sibyl Brame, who recently became southwide Baptist Student Secretary, as assistant to Mr. Frank Leavell in Nashville.

We have high hope of an exceptionally fine session. Lawrence T. Lowrey.

It is said that since the law was repealed limiting the number of prescriptions physicians might give for liquor, the amount of medicinal liquor sales have doubled. The repeal of this law seems to have ruined the health of many.—Dr. Geo. W. Truett has begun the thirty seventh year of his pastorate at First Church, Dallas. For fruitfulness his ministry has has few equals.

The Rienzi Baptist Church held its annual revival services the fourth week in August. Rev. B. W. Hudson, the pastor, did his own preaching. Although weather conditions were very unfavorable, the revival was a great success. The Spirit of God, through the inspiring messages, moved on the hearts of the hearers and the church was knit closer together than ever before. The effects of this meeting will long be felt in this church and community.—J. N. Kellogg.

The following resolution was passed by the Noxubee County-Choctaw Baptist Association while assembled on Sept. 7, 1933: "Be it Resolved by the Noxubee County-Choctaw Baptist Association, That we memorialize our county officers to strictly enforce the Eighteenth Amendment; That our Governor, and the members of the Legislature use their opposition to its repeal, or the change, or weakening of any of our Temperance laws. Copy sent to press and state officials.

We were pleased to have a call Monday from Rev. J. H. Purser who has been for more than half a century a good minister of Jesus Christ. He is now 86 years old, a former Confederate soldier, and while not able to do the pastoral work of former years is still interested in the furtherance of the gospel and preaches occasionally. He and brother S. R. Young, also a Confederate veteran and faithful minister, are among the few who remain in their class. May our Father give them the promised light at eventide.

On Monday afternoon and evening of this week the Ex. Com. of the Con. Board met in Jackson to plan a way to meet the immediate and pressing debt on the Baptists of Mississippi. All members were present, and a few visitors by invitation. Five hours they wrestled with the problem of satisfying creditors and carrying on the work of the kingdom. And they went away believing it can be done. An appeal will be made to the brotherhood in October to lift the load of debt now pressing upon our state work. There will be no surrender.



# SHIFT THE LOAD

By John D. Freeman

Executive Secretary, Tennessee

One of the famous pictures of Abraham Lincoln shows him splitting rails while devouring piece by piece the contents of a book which was close at hand. Thousands of us knew in other days the "feel" of a maul and delighted in the ability to turn a section of a large tree into timbers for the old fashioned fence. But how many of us remember the task of carrying such heavy beams upon our shoulders and placing them in their positions in the fence? The pain and ache of those shoulders still abide in memory, and there is also the recollection of the good feeling which came to the tired shoulder when the load was shifted to the other side.

Baptists need now to do a little shifting of the load, and that is what the Hundred Thousand Club proposes to do. We have grown tired of having to care for the debts out of the regular budget, and a great many of our people are falling down in their contributions because they have exaggerated ideas of the amount of their gifts going into the so-called "debt sinkhole." It will be a happy day for the entire denomination when the debt load is shifted from the Co-operative Program to the shoulders of 100,000 Baptists who are willing to carry a little more for the sake of Jesus.

The movement is only begun. So few of our people have learned about the club and its meaning. If the full quota of members is enlisted, we who are already members must do personal work. Within the next month every one of us should enlist at least one other member and be active in the effort to reach every church with information about this worthy cause.

## THIS AND THAT

By M. E. Dodd, D.D., LL.D.

President Southern Baptist Convention

"Let my people go that they may serve me." Thus said the Lord God Almighty, through His servant Moses to Pharaoh. This was repeated several times (Exodus 7, 8, 9, 10), and yet Pharaoh held on to them. He held on till his land was made desolate.

"Let my people go that they may serve me." There is great need just now that God's servants should thunder these words into the ears of modern Pharaohs. God's people are in thralldom to a thousand tyrants. They are being held in bondage to social, civil and commercial kings. These tyrants are absorbing the lives, consuming the output and exhausting the energies of God's people until there is nothing left for God.

Brother pastor, if you are God's man, divinely called and authorized to speak for Him, then be not afraid, stand up and cry aloud, "Thus sayeth the Lord God Almighty, Let my people go that they may serve me."

## WHEN THEY HAD SUNG AN HYMN

Ernest O. Sellers

"When they had sung an hymn." How frequently these words are quoted as an excuse for dismissing a congregation with but little apprehension of their deep significance.

In that upper room a world conflict took place. The disciples at the time failed to realize its tragedy. What the Master had revealed to a few in particular and to all in general was enough to cause weeping, yet they sang a hymn of praise to God. Death lurked just around the corner outside and only One realized its consequences. Jesus knew that hellish fury was about to break upon His head, yet He led in singing the proper Psalm, (118?) to be used for the Passover occasion.

Singing drives away the clouds of gloom that overhang the disturbed hearts of men. Singing promotes harmony in the spirits of men and also between man and His Maker. Singing quickens the pulse and arouses enthusiasm. It helps to overthrow hatred, jealousy and envy. Even as that modern miracle, the radio, reveals the

hidden melodies and harmonies floating in the air, so singing makes us conscious of the presence of God and brings us a deeper, fuller, apprehension of the love and grace of our Heavenly Father.

Making use of the material organs of flesh, singing is not of the flesh but of the spirit. Singing expresses ideas and emotions and stirs men to action.

One is awed by a contemplation of Jesus singing in that upper room. His confidence in the Father and submission to His will. Seeing the end from the beginning, knowing full well the steps just before Him, Jesus could antedate the Palmist in saying, "What Time I am afraid, I will trust."

Singing praises to God causes us to forget our dangers and difficulties and brings us strength for our faith. Singing brings the Unseen realizably near, renewing courage and increasing faith. Jesus going forth from that upper room song-service, "for the joy that was set before Him, He endured the Cross, despising the shame: and hath sat down at the right hand of the throne of God." (Heb. 12:2). There, with expectant faith, we look for a time when these failing voices, transformed and fresh, freed from present weakness, will join the song of Moses and the Lamb.

## THE RIGHT NOTE FOR YOUNG PEOPLE

E. B. Hatcher, D.D.

What more inspiring sight is there than that of a young man and a young woman, appalled at their utter helplessness in their natural selves to produce anything spiritual, and therefore abandoning themselves absolutely to the Spirit of Christ who fills them with His meekness, love and power.

Let us not be afraid to give our young people that challenge. We misjudge them when we declare that they all prefer the easy side of the Christian life. They love adventure,—no matter how costly. Who was it that dared the deadly perils of the air and sea in a first flight from New York to Paris? It was a young man in his early teens. who was it that took his life in his hands to conquer the dangers of the North and the South Pole? A young man.

In Germany, about 200 years ago, a wealthy young nobleman, Count Zinzendorf—a mere youth—paid the price of absolute surrender of wealth and worldly honor and of any dependence on the flesh for spiritual activities and gained the blessing of the "endowment of the Spirit," and from that Spirit-filled young Christian have flowed streams that have encircled the globe and blessed future generations. His life story is thrilling and should be read by our young people. He passed through some wonderful spiritual experiences and became the pioneer in the great movement of the Moravians whose missionaries wrought world-wide marvels. The movement has been described as "the great Moravian revival resulting in the conversion of John and Charles Wesley, the beginning of Methodism and Foreign Missions. . . ."

It is not in a mechanistic, standardization— atmosphere that spiritual heroes are bred. Spirituality is the fruit of the Spirit only. Ought not the spiritual standards to be emblazoned across the Southern Baptist sky?

Among the various B.Y.P.U. "standards," up toward which we are urging our young people in our churches, are we giving first and highest place to the spiritual standards?

Would we not accomplish far more in our work for our young people in our churches if we would quietly gather a small group of young people in our church—even if not more than "two or three" gathered together in His name (that is, in Him),—drawn together by an earnest purpose to study Christ's and Paul's teachings about being "crucified with Christ" and about the "endowment of the Spirit" and also to read the stories of young Christians who have won THAT victory, and then to spend much time alone surrendering and crying and waiting for the Spirit to take possession of them and then

going forth in absolute dependence, day by day, upon Him.

Ah, suppose such work were going on in all our churches. Would not such small groups prove to be revolutionary in their respective churches. I do not mean groups merely "meeting for prayer" in the usual formal manner, but groups meeting with the burning determination to pay the self-crucifying price for the Pentecostal blessing.

Christ seemed to do His best work with individuals. I read of a pastor who said that his members were hand-picked fruit. One Spirit-filled youth represents the highest possible product of the young people's movement. Ought not such a product to be the one supreme objective aimed at in our churches in our young people's work, first, one and then another and then another.

"One shall chase a thousand and two shall put ten thousand to flight."

"If we would go further," says Dr. E. Stanley Jones, "we must go deeper."

Oh why should Southern Baptists present "a caricature of New Testament Christianity" when, if we would only put our hearts together and pay the self-crucifying price we could present a Christianity aflame with Pentecostal power that would set our nation on fire.

## Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

### BOND INTEREST

By the first of October the Board expects to pay at least 2% of the interest due June 1st, every bondholder receiving the same percentage. One of the large bondholders has agreed to accept 3% if all other bondholders will, in full settlement of the interest due June 1st. Quite a number of bondholders have contributed all the interest that was due June 1st and have sent in their coupons. This amounts to more than \$1,100.00.

### FALL DEBT PAYING CAMPAIGN

The Debt Paying Campaign authorized by the State Convention Board last December will begin the third Sunday in October and continue through the second Sunday in November. The claims included in this Campaign will be, the indebtedness of the State Convention Board, consisting of \$3,000.00 for church building appropriation, the interest on bonds and \$28,000.00 in maturing bonds, \$5,000.00 of which were due December 1932, and the indebtedness on the Baptist Orphanage. The money raised will be distributed in proportion to the claim of each of these interests. We want to make this a real Campaign. The fact that pledges were light at the beginning of the year, receipts small during the year, and the increase in the price and the general upturn in business should enable our people and inspire them to do the heroic thing by contributing every dollar needed in order to bring the State Convention out of the red lines, re-establish its credit, revive its confidence and re-vitalize its spirit. It is easily within our reach to pay every dollar due by our Convention by the first day of December. If we do this, a new spirit will take hold of our people and start us on another year with renewed determination. Every man to the task.

Brother J. L. Bullock of Tylertown has passed his 89th year. He is a member of Crystal Springs Baptist Church in Walthall County. He has just sent in a contribution for the Kingdom work. He is still a tither. He is setting a good example for those much younger.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss. Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss. Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

### R. A.'s Hero Month

At the Woman's Missionary Union annual meeting last May plans were made in a joint conference of state young people's leaders and state mission study chairmen, for October to be set aside as a month of special emphasis on missionary biography as a part of the Program of Twenty-fifth Anniversary Year of the Order of Royal Ambassadors. It is planned to make this a "Birthday Party" of unusual interest, fostered by Royal Ambassadors with all the boys of all the churches of the south invited. The great missionary heroes of world history will be the "guests of honor."

### The Program

A month's program is planned for special emphasis on the heroic stories of great missionaries of every land. Sermons, books, special programs, pageants and plays will be utilized in making the lives of missionaries real to the boys of the churches.

1. During the month we hope that in every church the pastor will preach at least one sermon on a great missionary life. From one sou-

thern Baptist pastor word comes already that he plans a series of these for October Sunday evening services, featuring the boys of his church in these services. Other pastors will make similar plans, we are sure.

2. Another feature is a special event put on by the W.M.S. for the boys of the church. This may be a supper, a picnic, or a more formal evening supper of some kind.

3. Third, an outdoor event, the central feature of which will be a campfire with a good story-teller, who will tell great stories of missionary literature.

4. A fourth feature is some special program put on by the Royal Ambassador Chapter, or where there is none, by the boys of the church under the direction of the pastor and W.M.S.

5. Fifth, a mission study class, taught by the finest teacher of boys to be found, using a fascinating book on a missionary hero as a text.

### 6—To Help You Do It—

#### (1) For the Study Course—

Jungle Tales—Musser—\$1.50.

The King's Own—Lawrence—40c and 60c.

Outriders of the King—Clarks—50c.

Torchbearers in China—Mathews—75c and \$1.

Judson the Pioneer—Hull—60c and \$1.

Livingstone the Pathfinder—Mathews—75c and \$1.

Uganda's White Man of Work—Fahs—75c and \$1.

Blazing New Trails—Wallace—\$1.

Brave Adventurers—Crong—50c.

The Treasure Hunt—Seebach—50c and 75c.

Fifty Missionary Heroes Every Boy and Girl Should Know—Johnston—\$1.50.

The Book of Missionary Heroes—Mathews—\$1.50.

### (2) Plays and Pageants—

Ten Plays That Take Ten Minutes—60c.

Missionary Plays for Boys—Swain—60c.

### (3) Books for Leaders of Boys—

Games and Game Leadership—Smith—\$2.50.

Deeds Done for Christ—Marchant—\$2.50.

### Intermediate G. A.'s

Intermediate "Girls Together" are planning the Annual House Party at Woman's College, Hattiesburg, Nov. 10-12. Put that date on your calendar and keep looking toward it. I am expecting to see you there.

Secretary-Treasurer—President J. W. Cammack, Danville, Va.

The Executive Committee composed of the above named officers and the following: Dean Peyton Jacob, Macon, Ga.; President H. E. Watters, Georgetown, Ky.; President John Jeter Hurt, Jackson, Tenn.

J. W. Cammack, Secretary.

### SURELY YOU ARE INTERESTED

It was Victor Hugo who said in *Les Misérables*, "The wretchedness of a child interests a mother, the wretchedness of a youth interests an old man, but the wretchedness of an old man interests nobody." The Relief and Annuity Board is slow to believe that the wretchedness of our old ministers interests nobody; yet it is quite apparent that those who are interested are not sufficiently interested.

This Board is doing its utmost to arouse the consciences of Southern Baptists in behalf of these aged veterans. It distributes every dollar and every penny given by the churches without the deduction of a cent for expenses of administration. It can do but little because the contributions are so small. The need was never greater and many hundreds of worthy beneficiaries are paid sums that are pitifully small, while scores of applications are held on the waiting list. Surely this situation should arouse interest. The remedy is to be found in a thorough-going Every Member Canvass in every Church.

### THE RELIEF AND ANNUITY BOARD of the SOUTHERN BAPTIST CONVENTION

Thomas J. Watts, Executive Secretary

Dallas, Texas.

Pastor A. L. Goodrich of Pontotoc utilizes his young people by committing to them the responsibility for the music on prayer meeting night, and on Sunday night. We heard their junior choir at prayer meeting and they did their part well. People generally appreciate having something to do at church, whether young or old, and they are benefited proportionately.

### NEWS NOTES

Tippah County Baptist Association met with Academy church six miles southeast of Blue mountain, Oct. 6th. This is one of the oldest and strongest churches in Tippah County. In the absence of Dr. R. G. Lowrey, former moderator, it became the duty of the writer as vice-moderator to open the association.

Rev. I. P. Randolph, the present pastor conducted the devotional. He was assisted in this by Bro. O. C. Miller, Supt. of the Baptist Home for Children, and some of the children from the Home.

The brethren saw fit to ask the writer to preside during the session this time. They made it easy and pleasant to do as there was not a single negative vote cast during the whole session. This grand old church has lost none of her old-time hospitality. They entertained us in a most royal way. Dr. Lowrey was Chairman of the Committee on Christian Education. He did not make a set speech on the subject; but in a most touching way carried us back to that famous conference between Gen. M. P. Lowrey and Dr. J. B. Gambrel at this grand old church 60 years ago, which resulted in the founding of Blue Mountain College. The old tree is still standing just in front of the present building.

The next session of the Association goes to Pleasant Hill church six miles east of Falkner, Miss. Rev. I. P. Randolph to preach the sermon.

Rev. G. W. Wages pastor at Oakland (Tippah County) reports a fine meeting. He was assisted by his brother Julius Wages. There were twenty-six additions; nineteen for baptism.

Rev. R. L. Ray of Pontotoc assisted Rev. J. A. Landers in a good meeting at Tocopolo in Pontotoc County. There were quite a good number added to the church.

Rev. A. M. Ramsey of Ripley, Miss., reports a great meeting at Mt. Moriah, Calhoun County. There were thirty-five professions, and twenty-one additions for baptism.

Rev. G. W. Wages conducted a very success-

ful meeting at Hunter's Chapel, Tippah County. There were about twenty additions to the church and a building program was started which it seems certain will result in a good church building. This church, we understand, has never had a building of their own before.

We held our own meeting at Hamilton in Benton County. There were two additions for baptism and the church very much revived. We gave Bible lectures during the day services, and preached evangelistic sermons at night.

C. S. Wales.

### RESOLUTIONS ADOPTED BY THE SOUTHERN BAPTIST EDUCATIONAL ASSOCIATION, RIDGECREST

"First: The members of the Southern Baptist Educational Association in their meeting at Ridgecrest, North Carolina, have observed with deep regret the activity of our administration in Washington in undertaking directly to influence votes from the several states for the repeal of the Eighteenth Amendment. We regard with disfavor and a degree of alarm the policy of the President of the United States in using his influence upon the electorate by sending to the several states that member of his cabinet who has the disposal of political patronage. We consider this a most dangerous policy.

"Second: We urge our people every where to cooperate as far as practicable with the President of the United States in his effort to find employment for the unemployed, and for the relief of all in distress and in his efforts to restore our great country to normal conditions.

"Third: We commend to our College Executives for their careful study and consideration the plans outlined by Dr. J. J. Wicker of Fork Union, Virginia, for the organization of an association of Christian Colleges which will make these colleges Christian in fact, as well as in name."

The officers for the year were elected as follows:

President—Dr. C. E. Schaible, Hartsville, S. C. Vice-President—Dean W. S. Allen, Waco, Tex.



## The Baptist Record

Published every Thursday by the  
Mississippi Baptist Convention  
Board

Baptist Building  
Jackson, Mississippi  
R. B. GUNTER, Cor. Secretary  
P. I. LIPSEY, Editor

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RENEW PROMPTLY: Please send in  
your renewal promptly and give your old  
address as well as the new when writing us  
for a change. If you do not send in your  
renewal your name will be dropped from  
the list.

Obituary notices, whether direct or in the  
form of resolutions of 100 words, and mar-  
riage notices of 25 words, inserted free. All  
over these amounts will cost one cent a  
word, which must accompany the notice.

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Atlanta, Ga.

## East Mississippi Department

By R. L. BRELAND

### Calhoun County Association

This body met with Shiloh Baptist  
Church, ten miles west of Calhoun  
City. I was present the first day,  
but had a breakdown of my car and  
did not get back next day. The ma-  
jority of the churches were repre-  
sented with messengers and letters.  
It was reported that near 300 bap-  
tisms were reported, a good gain  
over last year. Deacon Bradford  
Murphree of Pittsboro, was elected  
moderator, Dr. S. L. Dodds of Cal-  
houn City, vice-moderator, E. A.  
Dye, re-elected clerk, and A. L.  
Roane, re-elected treasurer. Deacon  
A. A. Bruner of Pittsboro was elect-  
ed moderator emeritus for life. He  
was present and made appropriate  
remarks. He is now near 80 years  
old, was moderator and clerk to-  
gether of the association for 28  
years. Visitors reporting: G. E.  
Denley and J. E. Scrivner of Yalo-  
busha; Joel Dorrah, J. B. Middle-  
ton, S. F. Adams, T. E. Doolittle  
and Jesse Dorrah of Zion, and Dr.  
R. B. Gunter.

Rev. J. M. Spikes of Bruce,  
preached the sermon. His text was:  
"Let her alone \* \* \* She hath done  
what she could." His sermon was  
very appropriate. It was reported  
that this association met with Shiloh  
48 years ago, that Dr. J. B. Gram-  
brell preached the sermon, and this  
was his text. Quite a coincident.

The Mission report was given by  
W. M. Shelton of Derma, and was

## HEADACHE

TAKE LIQUID MEDICINE  
READY TO RELIEVE

Nothing gives such quick relief from  
headaches, neuralgia, rheumatic or  
periodic pains, or aches due to colds,  
as Capudine because it is liquid and  
its ingredients are already dissolved.  
Your system can absorb them at once.  
No need to prolong your suffering,  
waiting for a solid remedy to absorb.  
Capudine's action is immediate, gen-  
tle, and delightful. 10c, 30c, 60c.

Use Liquid

**CAPUDINE**

..It's already dissolved!

### WATCHING

Dedicated to Miss Margaret M. Lackey

Watch ye therefore, for ye know not when the Master of the house  
cometh, at even, or at midnight, or at the cock-crowing or in the morning.  
—Mark 13:35.

It may be at evening—"the end of a perfect day"—  
The clouds all reseate with the sun's last lingering ray;  
Our tasks all done, our burdens all borne, our trials o'er,  
The Master will come, bringing rest and joy forevermore.

Or perhaps He will delay His coming till midnight dark  
Obscures the roseate clouds and evening's last golden spark,  
Still the Master bids us keep our lamps all trimmed and burning  
Ready, and waiting, and watching, for His returning.

But look! the darkness is fleeing, the cock is heralding the day,  
The light in the eastern sky is chasing the shadows away,  
But be it evening, midnight, or cock-crowing, we're waiting still,  
To hear the sound of His footsteps, eager to do His will.

'Tis morning and the dew is sparkling on every leafy spray,  
The flowers are blooming the birds are singing a roundelay.  
We will answer the challenge of sunshine, bird and flower,  
Gladly we'll watch and wait, for He may come at the morning hour.

Mrs. Georgia Dees Phillips, Shubuta, Miss.

discussed by L. F. Dorrah, R. L.  
Breland and R. B. Gunter. Sunday  
schools discussed by H. K. Logan,  
BYPU was discussed by S. L. Dobbs,  
W. M. U. discussed by J. B. Middle-  
ton and Mrs. R. B. Patterson.

The congregation was large. The  
dinner was splendid and superabun-  
dant. Everything went off in a fine  
way. Calhoun Baptists are the old-  
fashioned kind, true to the funda-  
mentals; but not so strong on mis-  
sions as a whole. May this improve.

Forty-eight years ago the Calhoun  
County Association met with Shiloh  
Baptist Church. There were eight  
persons present this year who were  
at that meeting. Among these were  
Deacon A. A. Bruner and Mrs. An-  
gie Johnson.

Deacon Bradford Murphree, who  
was elected moderator of the Cal-  
houn County Baptist Association, is  
a useful member of Pittsboro Bap-  
tist Church. He is a cousin of Gov.  
Murphree and a member of that  
fine family in Calhoun. He made a  
good moderator just as he makes a  
good deacon.

Rev. W. G. McGill of Columbia,  
Miss., says: "I have been holding  
some revivals this summer in Mari-  
on County, doing some real mission-  
ary work. The Lord has graciously  
blessed. Held a meeting at Morgantown \* \* \* the Lord gave us a great  
victory, ten baptized, two restored  
and a good Sunday school organiz-  
ed." He has only half-time work  
and would be happy to be busy all  
the time.

Elders Harvey Gray and J. M.  
Hendrix recently held a meeting  
under a brush arbor at a school house  
in north Grenada County. It was a  
good meeting, quite a number pro-  
fessed conversion and will join the  
church. A primitive preacher and  
his wife were among the number  
coming to the Missionary Baptists.  
This is missionary work that counts.

Supt. O. C. Miller accompanied by  
Rev. E. F. Graeser and some 30 of  
the children from the Baptist Home  
for Children, Jackson, visited Gre-  
nada, Carrollton and Winona Baptist  
Churches the second Sunday. They  
rendered a splendid program and  
made friends for the Home.

At the Calhoun Association, Rev.  
S. E. Carter of Slate Springs, was

receiving the congratulations of his  
many friends as he had recently  
won the hand of Mrs. Vaughn and  
they were married last week. Best  
wishes.

My last meeting day at North Car-  
rollton, there were three additions  
to the church—one by letter and 2  
by baptism. This good church has  
some evidences of new interest.

Pastor Morton has resigned the  
pastorate at Carrollton to attend the  
Southern Baptist Seminary, Louis-  
ville, Ky. He is one of our bright  
young ministers who will make his  
mark in the work.

### RESOLUTION

At a special called meeting of the  
Board of Deacons of Calvary Bap-  
tist Church, held September 10, 1933,  
a resolution was presented and  
adopted as follows:

WHEREAS, God in His provi-  
dence has seen fit to call home our  
consecrated and efficient brother,  
S. H. Gibbons, and

WHEREAS, in his going our  
church, our Sunday school, and  
Board of Deacons, has sustained a  
great loss, and

## Shivering with Chills

## Burning with Fever

### Sure Relief for Malaria!

Don't try homemade treatments or  
newfangled remedies! Take that good old  
Grove's Tasteless Chill Tonic. Soon you  
will be yourself again, for Grove's Taste-  
less Chill Tonic not only relieves the  
symptoms of Malaria, but destroys the  
infection itself.

The tasteless quinine in Grove's Taste-  
less Chill Tonic kills the Malarial infec-  
tion in the blood while the iron it con-  
tains builds up the blood to overcome the  
effects of the disease and fortify against  
further attack. The twofold effect is ab-  
solutely necessary to the overcoming of  
Malaria. Besides being a dependable rem-  
edy for Malaria, Grove's Tasteless Chill  
Tonic is also an excellent tonic of general  
use. Pleasant to take and absolutely  
harmless. Safe to give children. Get a  
bottle today at any store.

RESOLVED; that we deeply sym-  
pathize with the family in their loss,  
and wish to express to them our  
sympathy, and to commend them  
to the Christ who is able to keep  
and supply their every need. Com-  
mittee: I. S. Barnes, N. H. Webb,  
S. C. Beatty.

## SAFE WAY TO TAKE OFF FAT AND KEEP IT OFF

"I take Kruschen Salts because it makes  
me feel 100% better and it takes fat off  
and keeps it off. I take it in hot water  
every morning, then I can eat as much as  
I like." Miss Ruth Milner, Des Moines, Iowa  
(Jan. 9, 1933).

Once a day take Kruschen Salts  
—one half teaspoonful in a glass of  
hot water first thing every morning.  
Besides losing ugly fat SAFELY  
you'll gain in health and physical  
attractiveness—constipation, gas and  
acidity will cease to bother—you'll  
feel younger—more active—full of  
ambition—clear skin—sparkling  
eyes.

A jar that lasts 4 weeks costs but  
a trifle at any drug store in the  
world—but demand and get Kruschen  
and if one bottle doesn't joyfully  
please you—money back.

## Here's GOOD NEWS Again!

## 10% DISCOUNT FOR CASH

### With Your Order for the 4th Quarter

#### RULES GOVERNING THE 10% DISCOUNT

- 1 The Discount applies only on Graded and Uniform Periodicals as shown on our order blank.
- 2 Discount does not apply on Six Point Record supplies, Maps, Blackboards, Books, Bibles, Promotion Day Certificates, or any other supplies for the Church or Sunday School except as mentioned under Number 1.
- 3 Check or Money Order must be received at the same time your order is. If we have to render you an Invoice and remittance is mailed later, Discount will not be allowed.
- 4 Post-dated Checks cannot be considered as CASH WITH ORDER and Discount cannot be allowed on such orders.
- 5 Do not expect Discount on a part of your order. If your order amounts to, say, \$55.00 and you send only \$25.00, we cannot allow the Discount on just \$25.00. Remittance must cover your COMPLETE Order. Please figure your order very carefully.

**BAPTIST SUNDAY SCHOOL BOARD**  
NASHVILLE, TENNESSEE



## The Children's Circle

MRS. P. I. LIPSEY

My Dear Children:

When we visited Colorado College last week I saw an oil portrait of Gen. William J. Palmer, founder of Colorado Springs, and benefactor of the college, a portrait of General Palmer and his faithful dog. Last Sunday afternoon, while driving through the cemetery of the city, I was asked if I would like to see the burial place of Gen. Palmer. The cemetery is finely kept, luxuriant with flowers and beautiful with abundant shrubs. I was to see something different now. From the midst of all this cultivated beauty, we came to a lot thirty feet, or more, square that was shut in on all sides by tall, closely planted evergreens. Within it was neither flower nor plant of any kind; grass grew naturally, and was cut sufficiently. Near one corner was the grave of William Palmer, and at its head a great boulder, on which was inscribed in bronze letters sunk into the rock the facts of his life. The grave was set so as to look up and out into the mountains that he loved. At a little distance were the graves of his wife and daughter, also marked by great rocks at their heads, and further on within the enclosure a fourth grave, with smaller natural head-stone. This last is thought to be that of a devoted family servant, who asked to be laid with the family. These boulders were brought from Glen Eyrie, the palatial home of General Palmer, in Queen's Canon. This canon was the personal property of Gen. Palmer, named thus for his wife, who was called Queen. Never have I seen before in such a place as this burial spot such perfect sim-

plicity, such quietude, seclusion, dignity.

Gen. Palmer was honored as one of Colorado's great men. In days long past, it was his desire to found a "Community of gentle folks." He laid out this city, established its boundaries, gave form to its laws. Among these is the law that there shall never be a saloon in Colorado Springs.

At the broad intersection of two of the principal streets of the city, stands today upon a stone elevation, a majestic statue of Gen. William J. Palmer upon his noble horse, the rider's face turned toward the west, where rise the mountains that were so dear to his heart.

Much love to you all, from  
Mrs. Lipsey.

Bible Study No. 11, Sept. 21st  
Story: The Missionaries Worshiped and Rejected, Acts 14:8-20.

The City: Lystra.

When Paul, long after he suffered at Lystra, wrote to his young friend, Timothy, whom he called his "son in the gospel," he said: "Thou hast fully known my teaching, manner of life, purpose, faith, long-suffering, love, patience, persecutions, afflictions, which came to me at Antioch, at Iconum, at Lystra." (II Tim. 3:10, 11). It seems that Timothy, from these words, was one of those who witnessed Paul's troubles and courage at Lystra; it may even have been that his conversion to Christianity was partly due to these things, though we must not forget the teaching of his Jewish mother and grandmother, Eunice and Lois.

Though there is no Lystra today, it was in the eastern part of the

great plain of Lycaonia. It is thought by many that its site was on some mires called Bire-bir-Kilis-sah, on the foot of a conical mountain that used to be a volcano, where are the remains of a number of churches.

### SUNDAY SCHOOL ATTENDANCE SEPTEMBER 17, 1933

Jackson, First Church	757
Jackson, Calvary Church	950
Jackson, Grif. Mem. Church	480
Jackson, Davis Mem. Church	385
Jackson, Parkway Church	200
Columbus, First Church	712
Clarksdale Baptist Church	320

### BYPU ATTENDANCE SEPT. 17

Jackson, First Church	123
Jackson, Calvary Church	160
Jackson, Griffith Mem. Church	164
Jackson, Davis Mem. Church	197
Jackson, Parkway Church	35
Columbus, First Church	206
Clarksdale Baptist Church	93
West Point, First Church	125

### CHANGES COMING

Beginning October 1 the new Standard for Young People's and Adult classes becomes effective. There are only a few changes being made but each class that is now standard, and any one contemplating working toward it, should get the new leaflets right away in order to be thoroughly familiar with all requirements.

Now is the time to train new class officers for this work since the new Sunday school year begins Oct. 1.

The Sunday School Department, Box 520, Jackson, Miss., will be glad to mail leaflets to any one requesting them.

## If You Want Extra-Fast Relief

Demand and Get



## GENUINE BAYER ASPIRIN

BECAUSE of a unique process in manufacture, Genuine Bayer Aspirin Tablets are made to disintegrate—or dissolve—INSTANTLY you take them. Thus they start to work *instantly*. Start "taking hold" of even a severe headache; neuralgia, neuritis or rheumatic pain a few minutes after taking.

And they provide *SAFE* relief—for Genuine BAYER ASPIRIN does not harm the heart. So if you want *QUICK* and *SAFE* relief see that you get the real Bayer article. Look for the Bayer cross on every tablet as shown above and for the words *GENUINE BAYER ASPIRIN* on every bottle or package you buy.

Member N. R. A.

**GENUINE BAYER ASPIRIN  
DOES NOT HARM THE HEART**

### COUNTY CONVENTION

The County B.Y.P.U. Convention was held at Piave, representatives from Leaf, Leakesville, Pine Level, West Salem, County Line and Piave. A very interesting program was presided over by the President, Mrs. O. R. Saucier.

## Their Way Was the Vision of God

—Hebrews 11:16 (Trans. by Irenaeus)

Citizens of two worlds, claiming the heritage of both! Thus are we panoplied for the march of Time and thus are we enheartened to look confidently to the Land and Life beyond. People of faith are enduring soldiers along Life's way—they walk not by sight. Difficulties they recognize, but they do not admit defeat. Their way is lighted by their vision of God!

Southern Baptists may well turn ever and anon to the eleventh chapter of Hebrews. We need the tonic of the illustrious achievements of the men and women who have wrought well, even though their tasks were forbidding. Our debts will cease to be burdensome when we lift our eyes unto the hills. We will begin to march, and sing as we march, if and when we forget the fears and doubts which have crept into our hearts as we have lingered about the camp fires.

Leaders everywhere—Pastors, Deacons, Teachers, Secretaries, Editors, Executives—all alike need the flame of faith ever so brightly now and always—the vision of God. May we bind ourselves anew in covenant of prayer that our days may be radiant with the Light of God's plan and purpose in our lives, in our churches, in our agencies and institutions, throughout all the vast reach of our beloved denomination.

**A**LMIGHTY FATHER, by whose grace we have life and in whose Light we are quickened, mercifully grant that we may come daily to the Mount of Vision from which new light shall fall upon our fleeting days. Fill our hearts with praise in the daytime, and in the still night, with its canopy of stars, may the company of our thoughts bow down and worship Thee. Our fathers in their pilgrimage walked in Thy light and rested in Thy faithfulness. Be to their sons our help for today, our hope for tomorrow, our joy forever, for the sake of our blessed Savior and Lord. AMEN.

THE EXECUTIVE COMMITTEE  
OF THE  
SOUTHERN BAPTIST CONVENTION



## B. Y. P. U. Department

"We Study That We May Serve"  
AUBER J. WILDS, General Secretary  
Oxford, Mississippi

### BROOKHAVEN WRITES VICTORY FOR LINCOLN COUNTY IN BAPTIST RECORD CAMPAIGN

Under the splendid leadership of Mr. Carl Kosanke, Church Secretary, the Brookhaven B.Y.P.U.'s made a thorough canvass of the Brookhaven church and led all other churches and associations in number of subscriptions sent in. They have sent in fifty-four (54) subscriptions which is four more than we gave the entire county of which this splendid church is a part. This makes Lincoln County the first to reach its quota, all to the credit of the Brookhaven church.

### KOSCIUSKO COMES SECOND IN NUMBER OF SUBSCRIPTIONS SENT IN TO THE RECORD

Mr. Granville Myrick, Divisional President and member of the Kosciusko church, leads the Kosciusko church in making second place in the campaign for Baptist Record subscriptions. They have sent in thirty-four (34) subscriptions and are still working at the job, they may claim first place before the campaign is over.

### NATCHEZ RANKS THIRD IN THE BAPTIST RECORD SUBSCRIPTION CAMPAIGN

Natchez was the very first to respond to the request in the Baptist Record campaign and within a very few days sent in the first list we received. This list contained six names. Later on another list of six names was sent in thus giving them twelve (12). This is the third largest list thus far received. We are indebted to Mr. Winfield Rodriguez,

President of the Franklin Associational BYPU, for these lists. He had as a splendid ally Mr. I. E. Farr, Divisional President of that division.

### EVERY B.Y.P.U. COULD SECURE AT LEAST ONE SUBSCRIPTION

We believe that every B.Y.P.U. could secure at least one subscription. The union itself should have the Record coming to it to be left on the missionary table of the B. Y. P. U. This could be done by a small contribution of five cents each member letting the Record come to the leader of the union or the Corresponding Secretary. In addition to this surely there is no BYPU that could not enlist at least one Baptist family to take their denominational paper. Pastors and leaders who read this, will you not take the initiative and lead the unions of your church to make an earnest effort to this end? You have served well the mission cause when you have placed the Baptist Record in the home of some member of a Missionary Baptist Church.

### TWO JUNIORS SECURE SEVEN SUBSCRIBERS

Two fine Juniors, members of the Junior BYPU of Hollandale, were the inspiration in their church that led to the securing of seven subscriptions to the Baptist Record. When director Pope presented the campaign to the unions Justine Walker and Helen Pope answered the call and went afieid and returned with the goods. We appreciate this fine spirit of our Juniors and they have proved to all other Juniors that Juniors can out-work their elders sometimes.

The campaign continues. Let every B.Y.P.U. determine to have some part in it. ONE subscription is better than none, but make it more if possible. It will take YOUR COOPERATION to send us to our goal.

## Sunday School Lesson

By W. A. Sullivan

### What Makes A Great Leader Ephesians 6:10

The lessons for the last three months cover a period of about 500 years, beginning with Joshua leading the Israelites across the River Jordan into the land of Canaan and closing with the death of Solomon. Our studies have centered about some of the greatest characters and leaders of all time. In our review today we may well raise the question: "What Makes a Great Leader?"

In "The Young People and Adults," for September, a magazine published by the Sunday School Board at Nashville, Dr. Gaines S. Dobbins has an exceedingly valuable article on our lesson for review. Liberty is taken to quote him in part.

"Real greatness is not an accident. Ultimately, of course, all greatness goes back to the choice and will of God. Yet we may well believe that God does not arbitrarily choose one man or woman out of the many, but that He has His own good reasons for His choice. Undoubtedly one of the principle elements in the choice of God of a man or a woman for distinctive service is the influence they will have on the lives of others. God does not choose men and women for places of distinction for their own sake. Always He has in mind the wider purpose—their influence on the lives of others, their contribution to His on-going purpose, their instrumentality in His redemptive program. As we look again at the lives of the men and women whom we have been judging, we are impressed again with the fact that each one fits into a total scheme of things, and each one despite its mistakes and weaknesses, performed some great function in the ever widening plan of God for the revelation of Himself to the world."

"Imagine the twelve men and women of this quarter's study together in a group photograph. As you try to picture their faces they appear very human, do they not? From what common fountains did their greatness spring? As varied as they were in character and achievement, there are certain respects in which they were very much alike. Wherever greatness that gave them leadership shines through their common frailties, it seems to be due to several causes: (1) they were deeply conscious of God and gave God a chance to use them; (2) They possessed an adventurous faith, and dared to undertake the unusual; (3) They discovered the purpose of God, and allied their lives with this purpose; (4) They possessed spiritual insight so that they saw more clearly than others saw; (5) They lost sight of themselves in their devotion to a great cause. To what extent have you discovered these sources of greatness?"

"The world always has needed

and always will need real leaders. The true leader is never self-appointed, nor is he the product of his time. Genuine leadership rests on several fundamental assumptions: (1) That there is a basic good character; (2) That there is a background of rich experience; (3) That there is a great cause to be championed; (4) That conviction and determination overshadow self-interest; (5) That God has laid His hand on those chosen for this high service, and that the people have confidence to follow."

"What is the function of a leader? Primarily, it is to discover the purpose of God, to interpret that purpose to the people, and to lead out in the achievement of the divine purpose. The true leader must know God's will, make God's will known, and do God's will."

"There is a vast difference between leader and dictator or 'boss.' God's great leaders have not been kings and emperors, but men whose leadership was derived from character, vision, and purpose."

"There has always been need of courageous leadership, but seldom has the world needed consecrated and devoted leaders more than just now. Perhaps you are not called to be a leader of national fame, but in the circle in which you move there may be a definite place for you to lead out in the accomplishment of something that ought to be done. It may be a community matter, it may be in your district association, it may be in some business or social circle. Look about you and see if there is not something that needs to be done, discover the will of God in the matter, and humble but courageously set yourself to the task!"

"Remember, too, that all cannot be leaders, else there would be no followers. Sometimes to be a follower is worth more to God than to attempt leadership. The pastor of your church is its divinely chosen leader; why not determine to follow him as he follows Christ?"

"Let us thank God for the lessons which come to us from the study of the lives of men and women whom God chose to be leaders, and let us resolve to give God the right of way in our lives, no matter what He wants us to do."

Visitor (comforting Tommy, who has upset a bottle of ink on the carpet)—"Never mind, my boy; no use crying over spilled milk."

Tommy—"If it's milk that's spilled, all you have to do is call the cat and she'll lick it up cleaner'n anything. But this ain't milk, an' this time mother'll do the liskin."

### Grew Hair One Inch

Mr. W. E. Andrews, Franklin, Pa., writes: "I used 2 bottles of Japanese Oil and succeeded in growing hair one inch long on my bald spots."

"I surely can recommend Kruschen Salts. I reduced from 156 to 110 lbs., my natural weight and I feel 20 years younger. 'A pinch a day, keeps the fat away.' Mrs. Vale Walter, Seattle, Washington (Dec. 30, 1932)."

### "What Saith The Scriptures"

Most vital subjects Scripturally considered. Excellent study course. Should be in every home.

Price 25 cents in silver.

C. S. Wales, Blue Mountain, Miss.

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For PERIODIC PAIN—take the Tablets. Persistent use brings permanent relief. Chocolate coated. Small box 50¢.

For A GENERAL TONIC—take the Herb Medicine. Equally good for men, women and children.

For FEMININE DOUCHES—use the Sanative Wash. It soothes and helps to heal minor irritations.

For CONSTIPATION—take the Pills for Constipation. Cost about 1¢ a dose. Keep them in your medicine chest.

For COLDS AND NEURALGIC PAINS—take Phenrin. 25¢ a box.

For THE RELIEF OF PILES—use the Pile Suppositories. Avoid future trouble.

SOLD BY DRUG STORES EVERYWHERE



## Baptist Student Union

### Blue Mountain College BSU

Well, folks, this is B.M.C. talking again!

The BSU Council Meeting of Blue Mountain College returned Saturday, September 9, for a Retreat before the opening of the new year of school. The Retreat opened Saturday evening with a picnic supper. During this, summer memories were discussed. Frances Dozier, Life Service Band president, gave a very interesting talk on the summer work, and Fannie Mae Izard, president of the Y.W.A., told us about the Y. W. A. house party at Clinton. Then we had an open discussion with everyone telling of her part in summer work. Those that attended Ridgecrest imparted to us some of the inspiration that they received during the wonderful days they spent there.

At 9:30 we gathered for Family Altar with our Student Secretary, Miss Miriam Daffin, leading us into a deeper and more abiding faith in our God.

The theme for the Retreat was built around our BSU verse, "Be still and know that I am God"—Ps. 46:1.

For Sunday services the first two words of the verse were the theme for that day—"Be still." We realized God's presence in Morning Watch, when Louise Leavell, first vice-president, talked to us on "Joy in the Stillness of His presence." "Power through the Stillness of His presence," was given in Noonday Prayer Meeting by Velma Scott, prayer meeting director. Our college president, Dr. L. T. Lowrey, told us some instances of the value of B. S. U. work on this campus. Dr. R. L. Lemons, pastor of the Lowrey Memorial Baptist Church, Blue Mountain, brought us a fine message on "Linking the College and the Church." It made us conscious of the great need of the college and the church working together, and we resolved to work constantly toward that end. At Family Altar we read the Love Chapter, understanding again the great importance of love in our lives—love for others and love for God.

The theme for Monday was "Know that I am God." Juanita Creech, Treasurer, told us of "Knowing Him Through Daily Devotionals."

At 10:00 A. M. Monday morning we had the committee meetings in the Student Room. In prayer meeting Grace Kirk, B.Y.P.U. president, made it very clear how we are called on to "know Him in time of trial and temptation."

Monday afternoon all the committees began working to get everything in readiness for the Freshmen.

At our last Family Altar we felt just how much these three meetings had meant to us. Aren't they wonderful? They just bring you into the presence of the Heavenly Father where He can talk to you and where you can talk to Him. Well, in all, it's the perfect ending to a perfect

day.

Lucy Carlton Wilds, BSU president, brought our Retreat to a wonderful close Tuesday with the Morning Watch. The subject of her inspiring message was "Knowing Him Through Complete Consecration." It is our prayer that through this year we may know Him through complete consecration.

Tuesday the Student Room was open to Freshmen. It was decorated with autumn leaves and flowers. The Freshmen registered when they first came in. Then they were carried to see the "Baptist Student" tree. On it were tied different issues of the "Baptist Student" magazine. Before leaving, the new girls were served with punch from an old "wooden stump."

In the prayer meetings this week the council members have strived to present Christ in a real and uplifting way. It has meant a great deal to the upperclassmen to know that the Freshmen have at the very beginning entered into the religious activities of the campus.

The religious organizations have opened with much interest, good programs, and good attendance.

Amie Lee Stepp,  
Reporter B.M.C.

—o—

M.S.C.W.

All Hail to the Bluebirds—back 420 strong—with 250 of that number Baptist freshmen. In our opening council meeting Tuesday night, Dr. Franks of Columbus First Baptist Church, led the devotional. Then the students told of their summer work.

A campaign of visitation of freshmen and new students was worked out.

Among freshman entertainments was open house on Saturday at the Baptist Workshop of M.S.C.W. A program of games and general fun, a skit was presented advertising the Baptist Student Magazine. The general outline of all meetings was given, followed by a devotional by our BSU President, Bertha Walters of Jackson, Miss.

The Council members for the year of 1933-34 are:

President—Bertha Walters, Jackson, Miss.

1st Vice-President—Vivian (Dodo) Duffee, Gulfport.

2nd Vice-President—Lois Stewart, Columbus.

3rd Vice-President—Ruth Walker, Independence.

Secretary—Edna Ruth Davis, Port Gibson.

Treasurer—Gladys Clement, Terry.

Reporter—Margaret Gooch, Yazoo City.

Sunday School Director—Bill Tullus, Morton.

B.Y.P.U. Director—Esther Bradley, Isola.

Y.W.A.—Josephine Richardson, Okolona.

Music Director — Nell Bradley, Isola.

Baptist Student Representative—Helena Haley, McComb.

House Beautiful — Laxine Kidd, Winborn; Katibel Yelverton, Mize.  
Town Girl Representative—Margaret Ward, Columbus.

East End Representative — Neva Avery, Louisville.

Student Secretary — Virginia Witte, Leland.

We wish, above all things, for every campus a successful year in Christ and that "Thou mayest prosper and be in health, even as thy soul prospereth."

Margaret Gooch, M.S.C.W.

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### Mississippi Woman's College BSU

The Mississippi Woman's College council of the Baptist Student Union held its initial meeting September 11 with a good attendance and good spirit. The theme of the meeting, as illustrated by a beautiful little booklet handed out by the president, Adele Martin, was looking unto Jesus as the only source of real power. After a brief period of devotion led by the student secretary, the faculty adviser, Mr. R. F. Bass, made a short talk to the council members on being the best in their offices, stressing the fact that the whole student body was watching closely this particular group of girls to lead them all to higher things of life. A period of business followed. The officers are as follows: President, Adele Martin; first vice-president, Christine Lee; 2nd vice-president, Lillian Dorsett; 3rd vice-president, Velma Beachan; secretary, Maurine Davis; Treasurer, Doris Polson; reporter, Johnnie Phillips; extension chairman, Roma Fay Vinson; publicity chairman, Willene Bullock; music chairman, Inez Jagers; YWA, Christine Perry; Life Service Band, Annie Grimes; BYPU, Virginia Cooper; S. Ruth Latimer; Epworth League, Henrietta Kayes; faculty adviser, Mr. R. F. Bass; pastor, Bro. H. L. Spencer; student secretary, Agnes Louise Cutrer.

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### Welcoming the Freshmen to MWC

Registration Day! Some freshmen went through the process with the fear of making a mistake, others—how nonchalantly they moved. But one and all, green and otherwise, were greeted by the BSU council in the hall of the administration building and were helped by a group of willing and friendly upper classmen, members of the council, who were willing to help with the information cards. At the information booth, each girl was presented with a bookmark, a compliment of the BSU. On Wednesday afternoon after the freshmen had completed English placement tests they were entertained by the BSU. Music and refreshments greeted them at the door and they were led down an avenue decorated in college colors to the Baptist Student Magazine Booth, where girls dressed in the covers of the magazine proclaimed their wares as the best on the college market. Subscriptions were taken that afternoon and were supplemented by a room-to-room canvass.

According to college tradition, the faculty and student body of Woman's College attended in mass the first Wednesday night prayer service of the school year. Immanuel

## Why Liquid Laxatives are Back in Favor



The public is fast returning to the use of liquid laxatives. People have learned that the properly prepared liquid laxative will bring a perfect movement without any discomfort at the time, or after.

The dose of a liquid laxative can be varied to suit the needs of the individual. The action can thus be regulated. A child is easily given the right dose. And mild liquid laxatives do not irritate the kidneys.

Doctors are generally agreed that senna is the best laxative for everybody. Senna is a *natural* laxative. It does not drain the system like the cathartics that leave you so thirsty. Dr. Caldwell's Syrup Pepsin is a liquid laxative which relies on senna for its laxative action. It has the average person's bowels as regular as clockwork in a few weeks' time.

You can always get Dr. Caldwell's Syrup Pepsin at any drugstore, ready for use. Member N. R. A.

Baptist Church was crowded as Bro. Harry L. Spencer brought us a message of the beauty of friendship and how great a part it plays in college life. At the close of the service the doors of the church were opened for the reception of those who desired to unite with the Immanuel church by letter. Thirty-one college students expressed their desire to become members of this church while they are students at Woman's College. Others will feel led to join us this coming Sunday.


Wednesday night after the prayer meeting service, the student government association under the leadership of Miss Polly Abbott, president, entertained the entire student body at an informal reception in the student activity room. Thursday night the student council was hostess also at a formal dinner given in the dining hall.

The first meeting of the Life Service Band was held Friday afternoon with a program on service and the ways of being of real service here at college. Printed programs were given out and a hearty welcome was given to all new members.

Through the medium of the Baptist Record the young women of Woman's College wish to express to Mrs. Kearney Travis, formerly Miss Jeannette Lawrence, their love for her and their appreciation for her lasting work here as student secretary for two years. She is already greatly missed.



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